

gt RABH

Bill Period 16/4/2019 to 31/7/2019 (4 month)  
M. A. R. 57 (Rule 116) No. D 256625  
Measurement Book

SBR No. 45/19-20  
DATED 20-7-19

Serial No. Operation and maintenance of street lighting in Alton Ward 003  
Name of work Deodar 1-3 of Tehabala zone. From                      To                     

Name of Contractor or nature of Agency En. Pradeep Kumar S.N. D.O. of M.P. Ganga Enterprises

Date of commencement of work 01/01/2019 to 24/06/2019 dt 12 12/16, 000009/18-19 dt 12 7/18 800057 dt 23 2/19.

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                                                                                                                                                                                      | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                                                                                                                                                                                                                                                                                                                          | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
| 1)        | Operation and maintenance of street lighting system involving replacing damaged/poored/ruptured out components like, tube, glass, choke, gear, capacitor, battery, wire, switch, etc.<br>Drawing of tube capacity table is attached.<br>For Details see page no 2566 01.<br>i) pole with 36kw AC transformer sub station cable with transformer, etc, Cables are all are | 125         | 125         | 4-58         | 62         | 22901         |                                          |

## Measurement Book

No. D - 256626

EE/ELE/Y/BR.No. 45/19-20

Serial No. .... 30-10-10

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date of commencement of work..... |                                                                                                  |            |        |         |          |                               |       |
|-----------------------------------|--------------------------------------------------------------------------------------------------|------------|--------|---------|----------|-------------------------------|-------|
| Date                              | Full description, etc., of work                                                                  | Dimensions |        |         | Contents | Reference to last Measurement |       |
|                                   |                                                                                                  | Number     | Length | Breadth |          |                               | Depth |
| 1                                 | 2                                                                                                | 3          | 4      | 5       | 6        | 7                             | 8     |
|                                   | Contracted, 4 m, cutout, using concrete columns. Box with road reservation <del>at the top</del> | 45         | 45     | 45      | 91-06    | 16498-80                      |       |
|                                   | Frame Inpactd known Burying ground height off                                                    |            |        |         |          | 832653-56                     |       |
|                                   | Several Inpacton Data 12/7/2019                                                                  |            |        |         |          | 78900-10                      |       |
|                                   | Key 2.1. Swallow now returning & send                                                            |            |        |         |          | 16653-07                      |       |
|                                   | <del>as/c</del>                                                                                  |            |        |         |          | 737100-49                     |       |
|                                   | <del>5/9/19</del>                                                                                |            |        |         |          |                               |       |

EE/ELE/Y/BR No. 45/19-20

## MEASUREMENT BOOK

| Date | Dt. <u>20-9-19</u><br>Full description, etc, of work                                                                                                                                                                                                                                                           | Dimensions |        |         |       | Contents                                                                                                                                                                                                                                                                                                                           | Reference to last Measurement |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
|      |                                                                                                                                                                                                                                                                                                                | Number     | Length | Breadth | Depth |                                                                                                                                                                                                                                                                                                                                    |                               |
| 1    | 2                                                                                                                                                                                                                                                                                                              | 3          | 4      | 5       | 6     | 7                                                                                                                                                                                                                                                                                                                                  | 8                             |
|      | <u>Certification</u><br>Certify that the work has been carried out satisfactorily<br><u>C.N. V. Balaji</u><br><u>for</u>                                                                                                                                                                                       |            |        |         |       | <u>Assistant Executive Engineer (Ele)</u><br>BBMP, Bangalore<br><br>ಲೆಕ್ಕಶೀರ್ಷಿಕೆ <u>83265H=00</u> <u>Replenishment of 13 lit</u><br>ರೂ: <u>83265H=00</u> ಮಾರಿ ಸ್ವೀಕರಿಸಿದೆ<br>ರೂ: <u>663110=00</u> ಮಾರಿ ನಿರೀಕ್ಷಿಸುವುದಾಗಿದೆ<br>ರೂ: <u>1695HH=00</u> ಮುಂದಾಗಿದೆ ಮಾಡಿದೆ<br><br><u>ಲೆಕ್ಕ ಅಧೀಕ್ಷಕರು</u><br><u>ಕಾ.ಪ್ರ.ಇ.ಎಂ. ಯಲಹಂಕ ನಗರ</u> |                               |
|      | <u>Bill = 83265H=00</u><br><u>IT 1% = 8327=00</u><br><u>MWL 1% = 8327=00</u><br><u>CBFO 1% = 83H=00</u><br><u>Subst 1% = 7H35=00</u><br><u>Cost 1% = 7H35=00</u><br><u>FSD 5% = H1633=00</u><br><u>SV 2% = 16653=00</u><br><u>Final = 78900=00</u><br><u>deduction = 1695HH=00</u><br><u>Churn = 663110=00</u> |            |        |         |       |                                                                                                                                                                                                                                                                                                                                    |                               |